

**MARSHFIELD HIGH SCHOOL  
FRIDAY, MARCH 9, 2018  
STUDENT ANNOUNCEMENTS**

**BELL SCHEDULE**

**Block Schedule – Periods 3, PAT, 4 & 5**

**Early Release**

**ATHLETICS/ACTIVITIES**

|                 |                                     |         |               |
|-----------------|-------------------------------------|---------|---------------|
| <b>Friday</b>   | OSAA 4A State Basketball Tournament |         | Forest Grove  |
|                 | Varsity Boys vs Mazama              | 10:45am | Pacific Univ  |
|                 | Varsity Girls vs Banks              | 1:30pm  | Forest Grove  |
|                 | Summit Salon Presentation           | PAT     | Heritage Hall |
| <b>Saturday</b> | OSAA 4A State Basketball Tournament |         | Forest Grove  |

---

**If you are a junior and are interested in learning about Oregon Boys or Girls State, there will be an informational meeting on Thursday, March 15 during PAT period.** In the meantime, you may ask your PAT teacher for a flyer, which has additional information about this program. The informational meeting will be held in the library computer lab, room 233. Students will also have an opportunity to submit their online application during that time. The applications are due on March 19th.

---

**MHS CHARITY PROGRAM GOLF TOURNAMENT**

*Hosted by Justin Banks and Jorda Harlow*

The MHS Charity Program contestants fundraise throughout their senior year. All proceeds go to the Share Bear Snack Program and The Ark Project to help support local youth and families in need.

The one day golf fundraiser will be held at Coos Golf Club on Saturday, March 24<sup>th</sup>. Registration will begin at 1:00pm, shotgun start at 2:00pm. \$50 per person or join as a foursome team for \$200 (please make checks payable to MHS Charity Program) \*\*\*Limited number of teams\*\*\* Please call Jane Metcalf @ 541-297-0342 to register and reserve your team spot! Awards, prizes and refreshments following in the Clubhouse.

---

**Key Club has a new fundraiser happening through the month of March.** It is called "Hop Into Spring." Club members will be selling spring baskets, plastic eggs filled with treats, chalkboard eggs, and a hung variety of stuffed animals. The spring cart will be located in front of

the main office in the morning and at lunchtime. All proceeds go towards a new playground at the South 10th Street Park.

---



### **MHS Blood Drive**

**March 15<sup>th</sup> from 8:00am-2:00pm**

**The blood drive is open to staff and students over 16 – Anyone under 18 must have a consent form signed by a parent to participate.**

**Pick up a sign up form from any ASB member or in student services.**

**All students who donate blood will be entered into a drawing for gift cards to Taco Bell, Wendy's or McDonalds!**

---

### **2018 Biennial Student Art Exhibit**

MHS students are competing in the Vision 2018 art show happening at the Coos Art Museum. This exhibition has free admission. We have a very strong showing including a wood carving by Tristin Lemmons, Acrylic from 3 different painting students from grades 12, 10, and 9. We also have some incredible mixed media and pencil work. I strongly encourage any of you to go check it out. The show will be March 2 – April 14.

---

The Society of American Foresters (SAF) represents natural resource professionals throughout the United States. SAF's mission is "advancing the science technology, practice and teaching of forestry to benefit society. "

Therefore, the Coos Chapter of the Oregon Society of American Foresters is proud to offer at least one scholarship to an individual who is planning to pursue a Bachelor's degree in a natural resource field. Applicants must meet the following criteria to be eligible for consideration:

- Must be a resident of Coos County, Curry County, or Western Douglas County for the past 12 months.
- Must be a current high school senior or a student enrolled at Southwestern Oregon Community College.

- Must be planning a career in a natural resource profession such as forestry, forest engineering, fisheries, wildlife, natural resource management, or range management.

**The Coos Chapter of SAF will award this Scholarship to at least one candidate of its choosing that demonstrates a commitment to study and a passion for natural resources.** Scholarship applications may be obtained from Gloria Clary, Coos SAF Scholarship Chair, cell (301) 266-6065. **Complete applications and supporting documentation must be received by April 15, 2018 to be eligible for consideration.** Applications can be found under College information page on the MHS website.

The Surfrider Foundation's mission is the protection and enjoyment of oceans, waves and beaches through a powerful activist network.

Therefore, the Coos Bay Chapter of the Surfrider Foundation is proud to offer at least one scholarship to an individual who is planning to pursue a Bachelor's degree in an environmental/natural science field. Applicants must meet the following criteria to be eligible for consideration:

- Must be enrolled in either a Coos County High School, Pacific High School in Curry County or currently attending Southwestern Oregon Community College.
- Must be a current high school senior or a current student at SOCC.
- Preference will be given to an individual who is pursuing a career in an environmental science or natural science profession such as Environmental Science, Natural Resources, Rangeland Management, Environmental Policy, Fish or Wildlife Management, Biology, Botany, Zoology, or other related fields.
- Has demonstrated interest or activities related to environmental or natural sciences. Documented participation in Oregon Beach Cleanups and STEP Hatchery Programs, and etc.
- It's a plus to have interests in surfing, kayaking, and the enjoyment of the ocean.
- Along with a scholarship, a 1 year membership to the Surfrider Foundation will be given.

**The Coos Bay Chapter of Surfrider will award this Scholarship to at least one candidate of its choosing that demonstrates a commitment to study and a passion for natural sciences.** Scholarship applications may be obtained from Gloria Clary, Coos Bay Chapter Scholarship Chair, and cell # (301) 266-6065. **Complete applications and supporting documentation must be postmarked by May 6, 2018 to be eligible for consideration.** Applications can be found under College information page on the MHS website

**DRIVER'S ED CLASSES:** SPRING 2018 Driver's Education classes will be offered April 4-May 23<sup>rd</sup>. Classes will be on Mondays and Wednesdays from 6-9pm at Kingsview Christian School.

The Driver Education program is a self-supporting program. The cost of the program is shared by the student tuition and state reimbursement. To be eligible for state reimbursement, thus receiving the listed tuition price, the student must be between the ages of 15-17 and have a valid Oregon permit. If a student is 18 years old, and/or turns 18 prior to completing the

program, they are NOT eligible for state reimbursement and must pay the additional tuition amount of \$210.

\*\*Students who can provide proof of free/reduced lunch are eligible to receive a \$75 Discount.

Registration begins March 1<sup>st</sup>. Call for more information 503-504-2128 or visit [www.mczdriversed.com](http://www.mczdriversed.com)

---

**STUDENTS: The lost and found box is overflowing! Please check at the main office if you are missing clothing items.**

---

**ON SALE..... Spring is just around the corner and the birds are already out.** So go ahead and feed your feathered friends. Marshfield Key Club is selling homemade birdfeeders personally made by a Key Club member. They are \$6 each with a bag of bird seed to fill your feeder or 2 for \$10 plus bird seed. All money from the sale will go towards new playground equipment at the South 10th Street Park. Thank you for supporting Key Club!

---

**Pirate Underground**, a club started at MHS to encourage artistic expression, will be in the library after school from 3:20-4:30. Mr. Burgher and Mrs. Hampton will be in the library every Monday and Wednesday after school until 4:30 for students to gather for a time to hang out and play board games, chess, card games, Magic, computer games, etc. We will seek input from those who attend to make plans for future club meetings. Everyone from grades 8-12 is welcome to attend. See Mr. Burgher in Room 610 in Pirate Hall or Mrs. Hampton in the library.

---

**Z Club will be meeting every Thursday at lunch in Room 131** (at the end of the long hall that leads to the student services area). All students interested in doing service, developing leadership skills, and learning about careers should check out Z Club. Everyone is welcome to join.

---

**During school hours, the Marshfield Pioneer Cemetery is off limits to students.** Any students in the cemetery without permission may receive disciplinary action. If you are interested in the cemetery or want to help, contact Cricket at (541)435-1177.

---

**Pirate Apparel now available online!** Keep checking back for deals and new logos!  
<http://www.sidelinestores.com/schools/oregon/coosbay/marshfield-high-school>  
Or go to the link off of the MHS main page under Pirate Apparel. Go Pirates!

---

## **Boys & Girls Club**

There is still time to register for Spring Soccer and Track & Field at the Boys & Girls Club of Southwestern Oregon. Both programs will start on Saturday, March 31, 2018. Teams have started practicing. Don't miss out-register today. Soccer is for boys and girls grades K-6; Track & Field is for boys and girls grades 4-6. The fee for each is \$70.00 with a current Club membership. Call 541-267-6573 for more information.

**Registrations are now being accepted for Spring Break Basketball Camp. It will be held at the Boys & Girls Club March 27-29 from 11:00am-12:30pm for boys and girls in grades 1-4 and from 1:00pm-3:00pm for players in grades 5-8. Registration deadline is March 23rd-a minimum of 5 players is needed for each session. The fee is \$35.00 with a current Club membership. This camp will focus on the fundamentals of basketball including dribbling, shooting, defensive and offensive skills. For more information, call 541-267-6573.**

## **TENNIS OPPORTUNITIES!!!**

Youth tennis classes have resumed at the William J. Sweet Memorial Tennis Center, part of the Boys & Girls Club. Boys and girls ages 5-7 attend on Mondays and Wednesdays from 3:45pm-4:30pm, cost is \$75.00 with a current Club membership; newcomers age 8-10 have class on Mondays and Wednesdays from 4:30pm-5:30pm, cost is \$100.00 with current membership; 11-14 year olds attend on Mondays and Wednesdays from 5:30pm-6:30pm, cost with current membership is \$100.00. Space is available in all classes. Call 541-269-2475 for more information. All classes are run monthly.

The Team Tennis program is held on Tuesdays, Thursdays and Fridays from 4:30pm-6:30pm for those players age 12-18 who want to work on their game for High School or beyond. The fee is \$180.00 with a current Club membership. This program is run on a monthly basis. Call 541-269-2475 for more information.

Spring Break Tennis Camp has been set for Monday-Wednesday, March 26-28 at the William J Sweet Memorial Tennis Center. Three different camps are scheduled based on age: 1:00pm-2:00pm for boys and girls age 5-7; 2:00pm-4:00pm for those age 8-12 and 4:00pm-6:00pm for players age 13-18. The fee is \$50.00 for each group with a current Club membership. Pre-registration is recommended. Call 541-269-2475 for more information.

---

**STUDENTS:** Lunch deposits need to be deposited in the box by the main office before 11:00am to be posted for that day's lunch. If you are adding money to your lunch account, please make sure your name is clearly printed on the envelope so the cafeteria can apply the money to the correct student account. Thank you!

---

**THERE WILL BE NO VENDING MACHINE REFUNDS** for students and staff.....you need to know and understand you are using them at your own risk.

---

MENU MARCH 5<sup>th</sup> – MARCH 11<sup>th</sup>

SERVED DAILY:

Breakfast: Bagel & cream cheese, whole grain hot & cold cereal & fruit

Lunch: Cheeseburgers, nacho bar, pizza, oriental chopsticks

**BREAKFAST**

Monday – Pancake on a Stick

Tuesday – Warm Cherry Pocket

Wednesday – Biscuit & Gravy

Thursday – Fruit and Yogurt Parfait

Friday – French Toast with Syrup

**LUNCH**

Monday – Mandarin Chicken over Cheesy Mashed Potatoes

Tuesday – Breadsticks with Marinara

Wednesday – Hamburger Patty with Mashed Potatoes and Gravy

Thursday – Spaghetti with Whole Grain Roll

Friday – Baked Fish Sandwich with Fries