

**MARSHFIELD HIGH SCHOOL**  
**Friday, March 10, 2017**  
**STUDENT ANNOUNCEMENTS**

**BELL SCHEDULE**

**Block Schedule – Periods 3, 4, 5, 6 & 7**

**ATHLETICS/ACTIVITIES**

<b>Friday</b>	<b>Block Schedule – Periods 1, PAT &amp; 2</b> OSAA 4A State Basketball		Forest Grove
<b>Saturday</b>	Alina Kiryayeva Community Concert	3:30pm	Auditorium

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**Forecasting Make Up Day: March 10th**

If you did not complete forecasting last week during PAT, you are required to do it on Friday March 10th during PAT in the Computer Lab M144. Counselors will be there to help answer any questions you have and assist you in getting your courses selected for next year. If you do not complete forecasting by the end of the day on Friday March 10th your classes will be chosen for you.

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**Pathways and Pizza with SOCC**

Southwestern Oregon Community College offers lot of ways to get a good paying job without a lot of classes. Representatives from SWOCC will be in the Heritage Hall from during lunch on March 14th to give you the details. Stop by for advising and a slice of pizza.

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**Key Club is giving staff and students the opportunity to express their ideas and**

**concerns.** Starting Monday, February 27, there will be a white suggestion box in front of the main office. Key Club members thought by having a suggestion box it would be a way for staff and students to air out their views, suggestions, complaints or any other information they deem necessary for the school administration.

Key Club members will come up with the “Topic of the Week” - Simply take out a suggestion form located on the front of the box and write down your opinion to the question and put it in the top slot on the box. At the end of the week, Key Club members will meet and discuss your comments. Then two student Site Council Representatives will share the results with Mr. Howard where he will share them with staff. Also, your feedback will be aired on the announcements and we will post them in the main office window. Students who truly understand the use of a suggestion box will always utilize it appropriately. The goal of a

suggestion box is to improve our school environment. We value your feedback! **The question of the week is: "How can we improve school spirit here at Marshfield?"**

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**On Friday, April 21 "Get down & dirty" and help us plant native, coast strawberry for a ground cover in the Marshfield Pioneer Cemetery from 10 a.m. to 3p.m.**

**To register go to: <http://www.solveoregon.org/get-involved/events/solve-it-cemetery-plants>**

**On Saturday, April 22 the public is invited to the Marshfield Key Club's 1st Earth Day Community Work Party from 9 a.m. to 3 p.m. at the South 10th Street Park. Refreshments will be provided.**

**To register go to: <http://www.solveoregon.org/get-involved/events/south-10th-street-park>**

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**South Coast Babe Ruth Baseball  
2017 Season  
Ages 13-15**

Batting practice begins Monday, February 27<sup>th</sup>, 6:00pm at Clyde Allen Field batting cages. Cages will be open Mondays and Wednesdays from 6:00-8:00pm. Bring a protective cup, bat, helmet, and glove if you have one. You can register on line at [www.leagues.bluesombrero.com/scbr](http://www.leagues.bluesombrero.com/scbr). You must fill out the registration form, the consent for treatment form and pay the fee for the Babe Ruth season to be granted access to the cages.

Draft day is tentatively set for April 23<sup>rd</sup>. Registration deadline for the draft is April 17<sup>th</sup>. Any player registering after April 17<sup>th</sup> will not be able to participate or try out on Draft Day. Players registering late will be paced on teams by the Player Agent.

Team practices will start May 1<sup>st</sup>. Games will be played May and June with league ending the last week of June. Post season tournaments will be held in July and August. Above dates are tentative and subject to change.

Question scan be directed to Rick Spring at 541-756-4669

Information cards are available at the main office.

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**The Geology Lecture Series at SWOCC presents: Wine!!!?** Soils expert Dr. Scott Burns (Portland State) will talk about the Relationship Between Soils, Geology, Climate and Wine at 7 p.m., Friday, March 10, at the Hales Center for Performing Arts. Of his many honors, Dr. Burns received the Public Service Award from the Geological Society of America (GSA) which is given annually to a member who reaches out to the public about geology. He actively helps local TV and radio stations and newspapers bring important geological news to the public.

This talk held in the Hales Center on the SWOCC Campus is free and open to everyone in the community. For more info check out: <https://www.socc.edu/pr-archives/1009-terroir-of-the-wine-country-of-southern-oregon-relationship-between-soils-geology-climate-and-wine>. The talk

will also be livestreamed and archived on the college website ([www.socc.edu](http://www.socc.edu)). For more info contact Ron Metzger at 541-888-7216 or at [rmetzger@socc.edu](mailto:rmetzger@socc.edu).

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## **COOS COUNTY AREA TRANSIT Design a Transit Wrap Contest**

### **Calling All Coos County Artists!**

Enter CCAT's "Design a Transit Wrap Contest" and see your artwork displayed on a CCAT bus. To enter, illustrate your original idea that represents our great community along with a positive transit message. Your original artwork will be displayed along with your signature on our New Fixed Route "Loop" buses.

The brochure, application form and artwork template can be downloaded at [www.coostransit.org/wrap](http://www.coostransit.org/wrap)

Submission Deadline: May 1, 2017

For more information, contact Rebecca Jennings at 541-267-7111 or [ccat@coostransit.org](mailto:ccat@coostransit.org) (additional information also at MHS Main Office)

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The coffee shop is selling now selling hot breakfast pannini sandwiches!!! Check it out before school and during lunch.

The cafeteria has now opened a "build your own sub" sandwich bar just like subway!

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### **Coos Bay Coast League is sponsoring girls softball this season for Coos Bay students.**

There will be a 14 and under team for you to play on and compete against other south coast teams. Online registration opened on *February 8th and will continue through March 15th*. Go to <http://leagues.bluesombrero.com/Default.aspx?tabid=996948> to register online or go to CBCL (Coos Bay Coast League) on Facebook and click sign up. There are also 8 and under, 10 and under and 12 and under teams that girls can register to play if their age is in that division. If you have questions you can see Mrs. Montiel or Ms. Toy.

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**The Marshfield Pioneer Cemetery is off limits to students.** Any students the cemetery may receive disciplinary action.

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## **SOUTHWESTERN OREGON FIREFIGHTER CAMP**

### ***Do you want to join the Fire Service?***

Saturday, May 20<sup>th</sup> 9:00am-3:00pm at North Bend High School  
High School students interested in careers in the Fire and Emergency Services

Learn Firefighter Skills – Meet Local Firefighters – Enjoy Competition & Camaraderie

Pre-Registration required – email your name, age, school and phone number to

[firescience@socc.edu](mailto:firescience@socc.edu)

First considerations start April 1, 2017

For more information contact 541-888-7296

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**Want to work at a tech company? Get your start with a GIRLS WHO CODE Club!** This club meets at Worksource (990 S 2<sup>nd</sup>, Coos Bay) on Tuesdays from 5pm-7pm starting 1/17/17. Space is limited. Email [GWC@SOWIB.ORG](mailto:GWC@SOWIB.ORG) to register. Girls Who Code Clubs are FREE programs for 6<sup>th</sup> to 12<sup>th</sup> grade girls to explore coding in a fun and friendly way.

[www.girlswhocode.com/Clubs](http://www.girlswhocode.com/Clubs)

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### **Coos Health & Wellness Commercial Contest for High School Students**

Coos Health & Wellness invites all Coos County High School students to enter a Commercial Contest to promote health and wellbeing! The winning team will have their commercial filmed by KCBY and be treated to a pizza party! The winning team's High School will be awarded a \$500 check.

Each school can have as many teams as they want. Teams will select from one of the following topics and then write a script for a thirty second commercial. These commercials will require lines for voice over as well as a video sequence.

❖ ***Healthy Eating and/or Active Living***

❖ ***Safe and Healthy Relationships***

❖ ***Teen Mental Health***

Flyers are available at the main office with additional information.

Scripts must be submitted by March 10<sup>th</sup>, 2017, by 5:00pm.

You can view last year's winning commercial on You Tube:

<https://www.youtube.com/watch?v=YuqW16UXGSs>

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**The MHS Drama department continues to have very successful Improv Days at lunch time on Thursdays in the Drama Lab.** There is plenty of fun, games, and laughter for those who wish to participate or even just to watch in the audience. Hope to see you at lunch on Thursdays!

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### **Attention All Student Drivers:**

Students planning to drive a vehicle to school and park on campus this year (2016-2017) need to register to get a parking spot now. Pick up a Student Parking Packet at the attendance office to register for a parking spot. Students parking in Main and Pirate will have assigned spots and will pay a fee of \$30 for the school year. Harding lot will be free of charge however vehicles still

need to be registered. Main lot will be for seniors only and it will be first come first serve and just 20 spots will be available.

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**Pirate Apparel now available online!** Keep checking back for deals and new logos!

<http://www.sidelinestores.com/schools/oregon/coosbay/marshfield-high-school>

Or go to the link off of the MHS main page under Pirate Apparel. Go Pirates!

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**STUDENTS:** Lunch deposits need to be deposited in the box by the main office before 11:00am to be posted for that day's lunch. If you are adding money to your lunch account, please make sure your name is clearly printed on the envelope so the cafeteria can apply the money to the correct student account. Thank you!

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**THERE WILL BE NO VENDING MACHINE REFUNDS** for students and staff.....you need to know and understand you are using them at your own risk.

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MENU March 6<sup>th</sup> – March 10<sup>th</sup>

SERVED DAILY:

Breakfast: Bagel & cream cheese, whole grain hot & cold cereal & fruit

Lunch: Cheeseburgers, nacho Bar, pizza, oriental chopsticks

### **BREAKFAST**

Monday – French Toast Sticks

Tuesday – Waffles with Syrup

Wednesday – Blueberry Muffin

Thursday – Pizza Round

Friday – Mini Cinnamon Rolls

### **LUNCH**

Monday – Mac & Cheese

Tuesday – Chicken Burrito

Wednesday – Cheesy Breadsticks with Tomato Soup

Thursday – Enchilada with Rice

Friday – Chicken Burger with Fries