

**MARSHFIELD HIGH SCHOOL  
FRIDAY, JANUARY 12, 2018  
STUDENT ANNOUNCEMENTS**

**BELL SCHEDULE**

**Block Schedule – Periods 3, PAT, 4 & 5**

**ATHLETICS/ACTIVITIES**

<b>Friday</b>	Varsity Wrestling – Oregon Classic	TBD	
	Girls JV Basketball @ Siuslaw	4:15pm	Siuslaw
	Boys JV Basketball @ Siuslaw	4:15pm	Siuslaw
	Girls Varsity Basketball @ Siuslaw	6:00pm	Siuslaw
	Boys JV2 Basketball @ Siuslaw	6:00pm	Siuslaw
	Boys Varsity Basketball @ Siuslaw	7:30pm	Siuslaw
<b>Saturday</b>	Varsity Wrestling @ Crook County	5:00pm	Crook County
	Varsity Swim Meet @ Corvallis	8:00am	Corvallis
	Boys JV2 Basketball @ Gold Beach	12:00pm	Gold Beach

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**Jeff Harms, the union representative for the United Carpenter's union coming to speak to students who are interested in, or would like more information on, becoming an apprentice with the union.** They offer family wage earnings and full benefits. The presentation will be held in Mrs. Traylor's room (332, upstairs HLC) Wednesday, January 17<sup>th</sup> at 9:00 a.m. If you are interested in attending, please sign up in Student Services.

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**Marshfield Art Classes have some of their pieces on display at the CB Public Library. This is a preview for the upcoming Coos Art Museum show in March. Be sure and check out our student's work!**

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**12TH Annual National Engineer's Week  
Career Exploration Dinner • SOCC CAMPUS  
HALES CENTER/EMPIRE HALL, Coos Bay  
Wednesday, February 7th, 2018 • 4:30 to 8:00 PM  
Dinner is FREE for attending registered students & councilors\*  
Registration is Restricted to Students Interested in Engineering, Forestry and Surveying  
Careers**

Event Sponsors

► Professional Land Surveyors of Oregon

- ▶ Professional Engineers of Oregon
- ▶ Society of American Foresters

- Guest Speakers from Oregon State, Oregon Institute of Technology, Portland State University, Southwestern Oregon Community College and Oregon Board of Examiners for Engineering and Land Surveying
  - Breakout sessions with professional engineers, foresters and land surveyors
  - Learn about SOCC's Associate of Science Degree-Forestry with transfer agreements to OSU College of Forestry and University of Idaho
  - Information about career paths, programs of study, salaries, and occupation outlooks in these exciting fields: Acoustical • Aerospace • Agricultural • Bioengineering & Biomedical • Chemical • Civil • Computer • Control Systems • Electrical / Electronics • Environmental • Fire Protection • Forest • Surveying (Geomatics) • Industrial • Materials • Mechanical • Metallurgical • Mining • Nuclear • Marine • Naval Architecture & More
- Seating is limited; Contact: Talent Search/Upward Bound Specialist to register.  
For Further Information Call 541-888-7223

Doors open at 4:30 – Buffet style dining at 5:30 at – Speakers 6:30 to 7:30 – Booths open before and after speakers

**\*Parents are welcome, but they must sign up in advance and pay for their meal - \$15.00. Credit cards accepted. Checks are okay • Please sign up by January 23<sup>rd</sup>**

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**The Boys and Girls Club will be open from 10:0am-6:30pm on Monday, January 15th and Friday, January 19th (these are “no school” days).**

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**Marshfield Key Club will be having their 2nd Garage Sale Fundraiser on Saturday, Feb. 24 from 9-3 at Blossom Gulch School.** We are accepting new and gently used items that are suitable for resale. All proceeds from the sale go towards a new play structure at the S. 10th Street Park in Coos Bay which is a community service project Marshfield Key Club has been working on. All items donated will be tax deductible. To schedule merchandise pickup, please contact Mrs. Gulseth.

**Spring is just around the corner and the birds are already out.** So go ahead and feed your feathered friends. Marshfield Key Club is selling homemade birdfeeders personally made by a Key Club member. They are \$8 each with a bag of bird seed to fill your feeder or 2 for \$15 plus bird seed. All money from the sale will go towards new playground equipment at the South 10th Street Park. Thank you for supporting Key Club!

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**The MHS Charity Program will be hosting the “Cooschella” dance at Pony Village Mall on January 27<sup>th</sup>, from 8:30pm-11:00pm and the cost will be \$10/pp. (open to any 9th-12th graders with student ID).**

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**STUDENTS:** All library books checked out before winter break are now overdue; please return or renew your books to avoid fines. Thank you!

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**STUDENTS:** Lunches will not be served at Pirate Hall until further notice. All students are welcome to eat in the main cafeteria!

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Southern Oregon University College visit will be January 19<sup>th</sup> and 20<sup>th</sup> for Talent Search students. See Mr. Kubli in Rm 133 for a permission slip.

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**The Boys & Girls Club is currently accepting registrations for Spring Soccer and Track & Field.** Both programs will start on Saturday, March 31, 2018. Register early to reserve a spot on a team. Soccer is for boys and girls grades K-6; Track & Field is for boys and girls grades 4-6. The fee for each is \$70.00 with a current Club membership. Call 541-267-6573 for more information.

### **TENNIS OPPORTUNITIES!!!**

Youth tennis classes have resumed at the William J. Sweet Memorial Tennis Center, part of the Boys & Girls Club. Boys and girls ages 5-7 attend on Mondays and Wednesdays from 3:45pm-4:30pm, cost is \$75.00 with a current Club membership; newcomers age 8-10 have class on Mondays and Wednesdays from 4:30pm-5:30pm, cost is \$100.00 with current membership; 11-14 year olds attend on Mondays and Wednesdays from 5:30pm-6:30pm, cost with current membership is \$100.00. Space is available in all classes. Call 541-269-2475 for more information. All classes are run monthly.

The Team Tennis program is held on Tuesdays, Thursdays and Fridays from 4:30pm-6:30pm for those players age 12-18 who want to work on their game for High School or beyond. The fee is \$180.00 with a current Club membership. This program is run on a monthly basis. Call 541-269-2475 for more information.

Beginning Saturday, February 3, 2018, the first Saturday of each month from 10:00am-12:00pm, all boys and girls ages 8-18 with little or no tennis experience may come to the Tennis Center for FREE lessons. Coach Ian Bailey will be available for this great opportunity! If you have an interest in tennis, this is the time to try it out. Pre-registration is recommended. Please call the Tennis Center at 541-269-2475, if interested.

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**Pirate Underground**, a club started at MHS to encourage artistic expression, will B in the library after school from 3:20-4:30. Mr. Burgher and Mrs. Hampton will be in the library every Monday and Wednesday after school until 4:30 for students to gather for a time to hang out and play board games, chess, card games, Magic, computer games, etc. We will seek input from those who attend to make plans for future club meetings. Everyone from

grades 8-12 is welcome to attend. See Mr. Burgher in Room 610 in Pirate Hall or Mrs. Hampton in the library.

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**Z Club will be meeting every Thursday at lunch in Room 131** (at the end of the long hall that leads to the student services area). All students interested in doing service, developing leadership skills, and learning about careers should check out Z Club. Everyone is welcome to join.

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**The Marshfield Pioneer Cemetery is off limits to students.** Any students the cemetery may receive disciplinary action.

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**Pirate Apparel now available online!** Keep checking back for deals and new logos!

<http://www.sidelinestores.com/schools/oregon/coosbay/marshfield-high-school>

Or go to the link off of the MHS main page under Pirate Apparel. Go Pirates!

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**STUDENTS:** Lunch deposits need to be deposited in the box by the main office before 11:00am to be posted for that day's lunch. If you are adding money to your lunch account, please make sure your name is clearly printed on the envelope so the cafeteria can apply the money to the correct student account. Thank you!

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**THERE WILL BE NO VENDING MACHINE REFUNDS** for students and staff.....you need to know and understand you are using them at your own risk.

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MENU JAN 8<sup>th</sup> – JAN 12<sup>th</sup>

SERVED DAILY:

Breakfast: Bagel & cream cheese, whole grain hot & cold cereal & fruit

Lunch: Cheeseburgers, nacho bar, pizza, oriental chopsticks

### **BREAKFAST**

Monday – Pancake on a Stick

Tuesday – Breakfast Burrito

Wednesday – Blueberry Muffin with Cream

Thursday – Whole Grain Pancakes with Syrup

Friday – Yogurt with Graham Crackers

### **LUNCH**

Monday – Italian Cheese Ravioli

Tuesday – Homemade Chicken Pot Pie

Wednesday – Hand Rolled Salsa Verde Burrito

Thursday – Mandarin Chicken with Cheesy Mashed Potatoes

Friday – Queso Blanco Mac n' Cheese